

**APPLICATION FORM FOR THE POST OF TEACHING**  
**AND NON-TEACHING STAFF IN ARMY PUBLIC SCHOOL AGARTALA**

Application for the Post of **TGT/PRT/NTT/SPL EDU/ACTIVITY**  
**TEACHER/LIBRARIAN/LDC/ACCOUNTANT (With Subject)** \_\_\_\_\_

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staple

**DETAILS OF BANK DRAFT: Rs 250/-in favour of the school ARMY PUBLIC  
SCHOOL AGARTALA**

Bank DD No \_\_\_\_\_ Bank Name & Date \_\_\_\_\_

**1. PERSONAL DATA:**

- (a) Name in full (Block letters) \_\_\_\_\_
- (b) Son/Daughter/wife of \_\_\_\_\_
- (c) Date of Birth \_\_\_\_\_
- (d) Nationality \_\_\_\_\_
- (e) State \_\_\_\_\_
- (f) Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(g) Contact Details:

Whatsapp No \_\_\_\_\_ Mob No \_\_\_\_\_

(h) Email ID(In Block Letters) \_\_\_\_\_

**2. PRESENT/PREVIOUS OCCUPATION:**

- (a) Designation of Post \_\_\_\_\_
- (b) Name and Address of Institution/Organization \_\_\_\_\_
- (c) Designation of superior In-charge \_\_\_\_\_
- (d) Contact No of superior (for verification, if need be) \_\_\_\_\_
- (e) Period of notice you will have to give, if selected? \_\_\_\_\_
- (f) What Salary are you drawing? \_\_\_\_\_

**3. FAMILY LIFE:**

- (a) Marital status \_\_\_\_\_ Single/Married /Widowed
- (b) If Married/Widowed \_\_\_\_\_ Name & occupation of spouse \_\_\_\_\_
- (c) No of children with age and sex \_\_\_\_\_

**4. EDUCATIONAL RECORDS:** Give details of all exams starting from Secondary School son wards.

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of university/Boad /Institute

**Graduation /Post Graduation through correspondence or regular.** \_\_\_\_\_

5. Have you cleared (a) OST (Attached photocopy): Part A \_\_\_\_\_ Part B \_\_\_\_\_ Total \_\_\_\_\_

Raw Score/ Percentile/ Percentage \_\_\_\_\_

(b)CTET/STET (Attached Photocopy) \_\_\_\_\_

6. Name of classes you would prefer to teach with subjects:-

(a) Classes \_\_\_\_\_ (b) Subjects \_\_\_\_\_

7. Training in NCC , scouting, Music/Art, Dramatics or other such activities, Give rank, status /proficiency achieved \_\_\_\_\_

8. Merit Scholarship won? If so what? \_\_\_\_\_

9. Languages you can read write and speak fluently

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles/ Magazines in which published ? \_\_\_\_\_

**11. EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as TGT/PRT/NTT (Exact dates to be indicated)		Experience (in months)	School/College	Subject taught	Classes taught
From	To				
<b>IN ANY ARMY PUBLIC SCHOOLS</b>					
<b>IN ANY OTHER'S SCHOOLS</b>					
Experience as SPL EDU/Activity Teacher (Exact dates to be indicated)		Experience (in months)	School/College	Subject taught	Classes taught
From	To				
<b>IN ANY ARMY PUBLIC SCHOOLS</b>					
<b>IN ANY OTHER'S SCHOOLS</b>					

Experience as Librarian/Accountant/LDC (Exact dates to be indicated)		Experience (in months)	School/College	Subject taught	Classes taught
<b>IN ANY ARMY PUBLIC SCHOOLS</b>					

<b>IN ANY OTHER'S SCHOOLS</b>					

(Include any other post held which are relevant to the field of Education)

**12. APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_
- (b) Other area(Cultural activities): \_\_\_\_\_

**13. Can you take indoor/outdoor games with boys and girls?**

- Indoor Boys \_\_\_\_\_ Outdoor Boys \_\_\_\_\_ Girl's \_\_\_\_\_
- Outdoor Girls \_\_\_\_\_
- Which major games do you play? \_\_\_\_\_

**14. HEALTH:**

- (a) What kind of health do you keep? \_\_\_\_\_
- (b) Do you need any medical treatment/assistance for the disease you are suffering from \_\_\_\_\_
- (c) Are you differently abled? Give details \_\_\_\_\_

**15. CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

**16. COMPUTER KNOWLEDGE (Separate sheet can be att.)**

- (a) Have you done any degree/diploma in computer give details \_\_\_\_\_
- (b) Any experience on working on computer \_\_\_\_\_
- (c) Do you own a personal Laptop,if yes details \_\_\_\_\_
- (d) Your knowledge of computer hardware \_\_\_\_\_

**17. OTHER ACTIVITIES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institutions:
  - (i) \_\_\_\_\_
  - (ii) \_\_\_\_\_

**18. Give names of two references, which should know well personally and have an intimate knowledge of your work(not relatives)**

- (a) Name: \_\_\_\_\_ (b) \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- (b) Address \_\_\_\_\_ Address \_\_\_\_\_

**19. I have/have not been selected at the CSB Interviews held in \_\_\_\_\_ on \_\_\_\_\_ and I have been/have not been selected for appointment at \_\_\_\_\_.**

**AGREEMENT**

**20. If Appointed:-**

- (a) I agree to abide by the AWES Rules and Regulations for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, i.e upto the finalization of the results of the class taught or a period specified /fixed by the management.
- (c) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of applicant)